



General Assembly

January Session, 2013

Amendment

LCO No. 7188

HB0643707188SR0

Offered by:
SEN. FASANO, 34th Dist.

To: Subst. House Bill No. **6437**

File No. 755

Cal. No. 520

"AN ACT CONCERNING A MATTRESS STEWARDSHIP PROGRAM."

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- 1 In line 263, after the period, insert the following: "The council shall
2 submit a copy of each annual report to the joint standing committee of
3 the General Assembly having cognizance of matters relating to the
4 environment."